

AMENDED

Nº 47037

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 27 1983
 Returned to applicant for correction..... JUL 11 1983
 Corrected application filed..... SEP 9 1983
 Map filed..... SEP 9 1983

The applicant..... DePaoli Brothers
 PO Box 12....., of Wadsworth.....
 Street and No. or P.O. Box No. City or Town
 Nevada 89442....., hereby make.... application for permission to appropriate the public
 State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)
 Harold DePaoli, Estate of Louis DePaoli, Estate of Marco DePaoli.

1. The source of the proposed appropriation is..... unnamed spring
 Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.1 CFS..... second-feet
 One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Stockwatering and domestic
 Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 (a) Irrigation, state number of acres to be irrigated:.....
 (b) Stockwater, state number and kinds of animals to be watered:..... 1000 cows
 (c) Other use (describe fully under "No. 12. Remarks").....
 (d) Power:
 (1) Horsepower developed.....
 (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the NW¼SE¼ of Section 19,
 Describe as being within a 40-acre subdivision of public
 T.21N., R.23E., MDM or at a point from which the West ¼ corner of said Section
 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 19 bears N.69°33'43"W. 3273.72 feet.
6. Place of use..... Section 19, T.21N., R.23E., MDM: NW¼, NE¼NE¼, W¼NE¼, NW¼SE¼, N¼SW¼,
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.
 SW¼SW¼.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
 Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) spring improvements, piping and stockwatering
 State manner in which water is to be diverted, i.e. diversion structure, ditches and
 tanks.
 flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$5000

10. Estimated time required to construct works 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Filing of this application does not waive any claim of vested right on
the source by the applicant.

By s/Gordon DePaoli, agent
1 E. First St. Suite 1600
Reno, Nv. 89501

Compared b1/ dcb

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

A.D. 19 _____

Certificate No. _____ Issued _____

